

# Depute Chief Executive - Education People and Business

Application for  
**Grant or Renewal of a Knife Dealer  
Licence**



sustainable thriving achieving

**East Dunbartonshire Council**

www.eastdunbarton.gov.uk

## ***Knife Dealer's Licence - Compliance Notice***

### **CIVIC GOVERNMENT (SCOTLAND) ACT, 1982**

I, \_\_\_\_\_, Applicant for a Knife Dealer's Licence, hereby certify that:-

a) a Notice has been posted at or near the premises/site at

from \_\_\_\_\_ to \_\_\_\_\_ as required under Schedule 1 to the above

Act.

\*Where the said Notice was removed, obscured or defaced during the abovementioned period, I took reasonable steps for its protection and replacement as follows:- (Give details and circumstances below):-

**OR**

b) I have been unable to post a Notice as required under Schedule 1 to the above Act because I do not have the rights of access

which would enable me to do so:- (Give details and circumstances below):-

Date \_\_\_\_\_

Signature \_\_\_\_\_

Position \_\_\_\_\_

**When completed post to Licensing Team, East Dunbartonshire Council Headquarters, 12 Strathkelvin Place, Kirkintilloch, G66 1TJ or deliver in person to the Community Hub, William Patrick Library, 2-4 West High Street, Kirkintilloch, Glasgow, G66 1AD, Community Hub, Bearsden Library, 166 Drymen Road, Bearsden, G61 3RJ, Community Hub, Bishopbriggs Library, 170 Kirkintilloch Road, Bishopbriggs G64 2LX or Community Hub, 46 Main Street, Lennoxton, G66 7JJ.**